



NOTICE IS HEREBY GIVEN OF THE 12TH ANNUAL GENERAL MEETING OF THE WESTERN CAPE SHOOTING UNION, TO BE HELD IN THE CLUB HOUSE OF THE SANDF RANGE, ATLANTIS ON MONDAY 18TH MAY 2009, AT 19H00 SHARP.

AGENDA

- 1 READING OF THE NOTICE CONVENING THE ANNUAL GENERAL MEETING
- 2 CONFIRMATION OF COUNCILORS CREDENTIALS AND MEMBERS PRESENT
- 3 READING AND CONFIRMATION OF THE MINUTES OF THE PRECEDING ASSOCIATION ANNUAL GENERAL MEETING
- 4 RATIFICATION OR OTHERWISE OF ACTIONS OF EXECUTIVE COMMITTEE
- 5 ITEMS FOR INCLUSION UNDER 13, GENERAL
- 6 SUBMISSION AND CONSIDERATION, AND IF APPROVED, THE ADOPTION OF THE CHAIRMAN'S REPORT
- 7 SUBMISSION AND CONSIDERATION, AND IF APPROVED, THE ADOPTION OF THE TREASURERS REPORT AND FINANCIAL STATEMENTS
- 8 HONORARIA
- 9 SPECIAL BUSINESS OF WHICH DUE NOTICE SHALL HAVE BEEN GIVEN
- 10 ELECTION OF OFFICE BEARERS
- 11 ELECTION OF HONORARY OFFICIALS
- 12 CONFIRMATION OF HONORARY LIFE OFFICIALS AND LIFE MEMBERS
- 13 GENERAL BUSINESS
- 14 CLOSURE

STUART RALPH
SECRETARY & PRO